

# Executive Cabinet

Agenda and Reports  
for consideration on

**Thursday, 14th February  
2008**

In the Council Chamber, Town Hall, Chorley

At 5.00 pm



## **PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT EXECUTIVE CABINET MEETINGS**

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Executive Cabinet meeting to allow time to prepare appropriate responses and investigate the issue if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

6 February 2008

Dear Councillor

## **EXECUTIVE CABINET - THURSDAY, 14TH FEBRUARY 2008**

You are invited to attend a meeting of the Executive Cabinet to be held in the Council Chamber, Town Hall, Chorley on Thursday, 14th February 2008 at 5.00 pm.

### **AGENDA**

1. **Apologies for absence**
2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body, or one to which you have been appointed by the Council, then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes (Pages 1 - 10)**

To confirm as a correct record the minutes of the meeting of the Executive Cabinet held on 6 December 2007 (enclosed).

### **EXECUTIVE LEADER'S ITEMS (INTRODUCED BY THE EXECUTIVE LEADER, COUNCILLOR P GOLDSWORTHY)**

4. **Forward Plan (Pages 11 - 16)**

To receive and consider the Council's Forward Plan for the four months period commencing 1 February 2008 (enclosed).

5. **Bid for Beacon Council status**

The Chief Executive will make a short presentation on Chorley Council's bid for Beacon Council status for activities related to 'Transforming Services for Citizen Engagement and Empowerment'.

**RESOURCES ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR A CULLENS)**

6. **Revenue Budget, 2007/08 - Third Quarterly Monitoring Report (Pages 17 - 22)**

Report of Assistant Chief Executive (Business Transformation) (enclosed).

**EXECUTIVE LEADER'S ITEM (INTRODUCED BY THE EXECUTIVE LEADER, COUNCILLOR P GOLDSWORTHY).**

7. **General Fund Revenue Budget and Council Tax, 2008/09**

Executive's Leader's report to follow.

**CORPORATE POLICY AND PERFORMANCE ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR MRS P CASE)**

8. **Performance Monitoring Report - Third Quarter of 2007/08 (Pages 23 - 42)**

Report of Assistant Chief Executive (Policy and Performance) (enclosed).

**HEALTH, LEISURE AND WELL BEING ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR M PERKS)**

9. **Child and Young Person Protection Policy (Pages 43 - 84)**

Report of Corporate Director (People), with attached draft policy document (enclosed).

**STREETSCENE, NEIGHBOURHOODS AND ENVIRONMENT ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR E BELL)**

10. **Alcohol Consumption in Designated Public Places - Proposed Order under Criminal Justice and Police Act 2001 (Pages 85 - 94)**

Report of Corporate Director (Neighbourhoods) (enclosed).

11. **Any other item(s) that the Executive Leader decides is/are urgent**

12. **Exclusion of Press and Public**

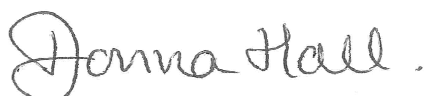
To consider the exclusion of the press and public for the following item of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972.

**STREETSCENE, NEIGHBOURHOODS AND ENVIRONMENT ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR E BELL)**

13. **Improving Neighbourhoods in Chorley (Pages 95 - 106)**

Report of Chief Executive (enclosed).

Yours sincerely



Donna Hall, Chief Executive

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ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون کیجئے: